

**DIWALI AND CHHATH PUJA  
VACATION HOMEWORK 2025**

**Class- 12 Science/Commerce/Arts**

| <b>Subject</b>           | <b>Assigned Homework</b>                                                                                                                 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>English</b>           | Make a file project on a detailed observation about the history, origin, culture, heritage, historical importance of Madhya Pradesh.mlkj |
| <b>Hindi</b>             | आर्ट इंटीग्रेटेड एक्टिविटी के साथ साथ पहले के पांच रिपोर्ट लेखन और 'काले मेघा पानी दे' पाठ का नाट्य रूपांतरण करे।                        |
| <b>Mathematics</b>       | Solve miscellaneous exercise chapters INTEGRALS.                                                                                         |
| <b>Applied Maths</b>     | Solve chapters FINANCIAL MATHEMATICS.                                                                                                    |
| <b>Science (Biology)</b> | MAKE A PROJECT ON THE TOPIC OF DNA FINGERPRINTING,HUMAN GENOME PROJECT, BIODIVERSITY & ITS CONSERVATIONSSSS                              |
| <b>(Physics)</b>         | <b>Complete practical file ,activity file and project</b>                                                                                |
| <b>(Chemistry)</b>       | Complete lab manual .<br>Learn and practice the structure of carbohydrates                                                               |
| <b>Accountancy</b>       | Find out the financial statement & CFS of different companies listed :- MRF, Lenskart, Titan, Swiggy, Zomato, BOAT                       |

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| <b>Economics</b>         | 1. Make a Project on 10 SELF HELP GROUP out of which 5 is from Bihar and 5 is from outside Bihar.<br>it must includes - Formation ,reason of establishment, ownership,current growth , future scope..<br><br>2. TOPIC - ALTERNATE FUEL - Types and IMPORTANCE .S |
| <b>Business Studies</b>  | Prepare Questionnaire about Principle of Management & marketing Strategy                                                                                                                                                                                         |
| <b>History</b>           | Complete the project file on Sufi-Bhakti movement.                                                                                                                                                                                                               |
| <b>Political Science</b> | Complete the project file on Congress System, and downfall of Congress in India.                                                                                                                                                                                 |
| <b>Geography</b>         | Complete the practical file of Geography. Major chapters include: Data collection, Thematic Mapping, Presentation of data                                                                                                                                        |
| <b>IT/Computer</b>       | <b>Complete Practical file and Project as guided in classroom. Last date to Submit 10th November 2025.</b><br><br>Revise RDBMS and JAVA notes given in classroom.                                                                                                |
| <b>PE</b>                | Complete the practical file of physical education (Picture and Ground marking )                                                                                                                                                                                  |