

**SUMMER VACATION  
HOMEWORK 2026**

**Class- 12 Science/Commerce/Arts**

<b>Subject</b>	<b>Assigned Homework</b>
<b>English</b>	Prepare a research file on the history, art, culture, language, food, music, lifestyle etc. of Rajasthan. Include images, art works also.
<b>Hindi</b>	<ol style="list-style-type: none"> <li>1. आपके साथ घटी कि सी सुखद घटना का वर्णन 200 शब्दों में स्कैपबुक में करें।</li> <li>2. आस-पास की पांच सुखद समाचारों का सचित्र वर्णन अपने शब्दों में स्कैपबुक में करें।</li> <li>3. भक्तिन और बाज़ार दर्शन पाठ के प्रश्नोत्तर को एक बार कॉपी में लिखें।</li> <li>4. प्रत्येक दिन पांच कठिन शब्द चुनकर उसकी पांच बार पुनरावृत्ति करें।</li> </ol>
<b>Mathematics</b>	WRITE THE ACTIVITIES IN A MATHEMATICS ACTIVITY COPY. (THE SET OF 10 ACTIVITIES WILL BE SENT ON SCHOOL APP)
<b>Science (Biology)</b>	Prepare a project work on family planning. Or on the topic of IVF.
<b>(Physics)</b>	COMPLETE ART INTEGRATED PROJECT BASED ON TOPIC CAPACITOR
<b>(Chemistry)</b>	CBSE BOARD PRACTICAL LAB MANUAL TITRATION OF $KMnO_4$ With Oxalic acid and $KMnO_4$ With Mohr salt, Identify acidic and Basic radical and identify organic functional group. solve CBSE PYQ Of chapter Haloalkane and Haloarenes, Alcohol, phenol and Ether
<b>Accountancy</b>	<ol style="list-style-type: none"> <li>1. Solve NCERT question of chapter 1.</li> <li>2. Solve Question no. – 74,77,78,81,82,83,84,85,90,91,94,98,100,105&amp;106 and all latest cbse question from pg. no. 1.130</li> <li>3. Solve question no.- 49,51,53,54,58,60,61,62 &amp; 63 and latest cbse question no. from page no. 2.93</li> </ol>

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<b>Economics</b>	Prepare project file on a. The digital India Movement & UP; b. Government Budget & Its Components; c. Role of RBI & Money Supply; d. Sustainable Development
<b>Business Studies</b>	1. Complete the notes of chapter-1 and chapter 2. 2. Write the Scientific principle & Scientific technique and principal of management in a chartpaper and make questionnaire to conduct a survey 3. Prepare practical file on Elements of Business Environment ; Principle of Management; Marketing management; Financial Management and Financial Market.
<b>History</b>	You are instructed to prepare a History Project File as per CBSE guidelines for the Board Examination. The project should be handwritten, well-presented, and properly arranged in a file.
<b>Political Science</b>	Create a detailed project file analyzing the "Congress System" as a social and ideological coalition from 1952–1967. Instructions: Your file must include the nature of one-party dominance, the role of internal factions, and the impact of the 1967 "Political Earthquake." Format: Submit handwritten A4 pages including relevant political cartoons, maps, and a bibliography
<b>Geography</b>	Prepare a practical file for the Board Examination.  Guidelines for External Assessment/ Geography Practical <ul style="list-style-type: none"> <li>● A practical file must be prepared by students covering all the topics prescribed in the practical syllabus.</li> <li>● The file should be completely handwritten with a cover page, index page and acknowledgment.</li> <li>● All statistical diagrams and maps should be drawn neatly with appropriate headings, scale, index etc. Data to draw statistical diagrams can be taken from the NCERT textbook or Census.</li> <li>● The practical file will be assessed both by the internal and external examiners at the time of CBSE practical examinations.</li> <li>● A written exam of 25 marks will be conducted based on the above given practical syllabus on the day of the practical examination.</li> <li>● Viva will be conducted based on practical syllabus only. Written Exam - 25 Marks Practical file- 02 Marks Viva- 03 Marks</li> </ul>
<b>IT/Computer</b>	<p><b>Class 12 – Information Technology (Subject Code 802)</b></p> <p><b>Theme: Emerging Technologies &amp; Digital Society</b></p> <p><b>Part A – Research Project</b></p> <ul style="list-style-type: none"> <li>● Topic 1: Artificial Intelligence in Education</li> </ul>

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	<ul style="list-style-type: none"><li>• Include meaning, uses in schools, AI tools, advantages, disadvantages, and future scope.</li><li>• OR</li><li>• Topic 2: Cyber Security &amp; Ethical Hacking</li><li>• Include cyber crimes, cyber laws in India, ethical hacking, data privacy, and safety measures.</li></ul> <p><b>Part B - Practical Activities</b></p> <ul style="list-style-type: none"><li>• Prepare a spreadsheet marksheet of 10 students with formulas SUM, AVERAGE, MAX, MIN, and IF.</li><li>• Create graphs/charts.</li><li>• Create a PowerPoint presentation on 'Digital Transformation in India' with minimum 10 slides.</li></ul> <p><b>Part C - Employability Skills</b></p> <ul style="list-style-type: none"><li>• Write 10 interview questions with answers.</li><li>• Prepare Resume/CV format.</li></ul> <p><b>Part D - Field Survey Project</b></p> <ul style="list-style-type: none"><li>• Conduct survey on 'Impact of Social Media on Teenagers'.</li><li>• Prepare questionnaire, data table, graphs, findings, and conclusion.</li></ul> <p><b>Holiday Homework Submission Guidelines</b></p> <ul style="list-style-type: none"><li>• Use neat handwriting or proper formatting.</li><li>• Decorate cover page creatively.</li><li>• Attach relevant pictures/screenshots.</li></ul> <p>Mention Student Name, Class &amp; Section, Roll Number, and Session 2026–27</p>
<b>PE</b>	